

Licensing Panel AGENDA

DATE: Tuesday 6 March 2012

TIME: 7.00 pm *

VENUE: Committee Room 6,
Harrow Civic Centre

* THERE WILL BE A BRIEFING FOR MEMBERS AT 6.00PM IN COMMITTEE ROOM 6.

MEMBERSHIP (Quorum 3)

Chairman: (To be appointed)

Councillors:

Ajay Maru
Ben Wealthy

Manji Kara

Reserve Members:

Note: There are no Reserve Members currently appointed to this Panel.

Contact: Mark Doherty, Democratic Services Officer
Tel: 020 8416 8050 E-mail: mark.doherty@harrow.gov.uk

AGENDA - PART I

1. APPOINTMENT OF CHAIRMAN

To appoint a Chairman for the purposes of this meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Sub Committee;
- (b) all other Members present in any part of the room.

3. MINUTES

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chairman for that meeting;
- (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chairman and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

4. PUBLIC QUESTIONS, PETITIONS AND DEPUTATIONS

To receive any questions, petitions or deputations (if any), under the provisions of Committee Procedure Rules 17, 15 and 16 (Part 4B) of the Constitution respectively.

[Note: These items are qualified by the requirements of the licensing legislation and will not be applicable to applications on the current agenda.]

5. LICENSING PROCEDURES (Pages 1 - 2)

Procedure to be followed at an oral hearing.

6. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

7. APPLICATION FOR A NEW PREMISES LICENCE IN RESPECT OF 'HILL FOODS', 43 HIGH STREET, HARROW ON THE HILL, HA1 3HT (Pages 3 - 26)

Report of the Corporate Director Community and Environment.

8. APPLICATION TO VARY A PREMISES LICENCE IN RESPECT OF 'KEMPS FISH BAR', 327, HIGH ROAD, HARROW WEALD. HA3 5EQ (Pages 27 - 66)

Report of the Corporate Director Community and Environment.

AGENDA - PART II - NIL